

CURRICULUM VITAE

UTE LOTZ-HEUMANN

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Chronology of Education

- 2010 *Habilitation*¹ in History, Humboldt University, Berlin, Germany
- Habilitation* Thesis: Der Kurort als Heterotopie des 18. Jahrhunderts und der Sattelzeit: Die Entstehung einer bürgerlichen Kultur und Gesellschaft [The Spa as a Heterotopia of the Eighteenth and Early Nineteenth Centuries: The Development of Bourgeois Culture and Society]
- 1999 PhD in History, summa cum laude, Humboldt University, Berlin, Germany
- Dissertation: Konfessionalisierung in Irland: Religion, Gesellschaft und staatlich-politischer Wandel im 16. und in der ersten Hälfte des 17. Jahrhunderts [Confessionalization in Ireland: Religion, Society, and Political Change in the Sixteenth and the First Half of the Seventeenth Centuries]
- 1993 *Staatsexamen* (equivalent to M.A.) in History and English Literature, with distinction, Justus Liebig University, Giessen, Germany

¹ A *Habilitation* is the highest academic degree in Germany and other central European countries.

Academic Positions

2008-Present	Associate Professor and Heiko A. Oberman Chair in Late Medieval and Reformation History, Department of History and Division for Late Medieval and Reformation Studies, University of Arizona
2017-Present	Director, Division for Late Medieval and Reformation Studies, University of Arizona
2016-Present	Affiliated Faculty, Department of German Studies, College of Humanities, University of Arizona
2015-2016	Acting Director, Division for Late Medieval and Reformation Studies, University of Arizona
2013-Present	Affiliated Faculty, Department of Religious Studies and Classics, College of Humanities, University of Arizona
fall 2010	Acting Director, Division for Late Medieval and Reformation Studies, University of Arizona
2000-2007	Assistant Professor, Department of History, Humboldt University, Berlin, Germany
1994-2000	Lecturer, Department of History, Humboldt University, Berlin, Germany
1993-1994	Visiting Scholar, Department of History, State University of New York at Stony Brook
1989-1992	Research Assistant, Department of History, Justus Liebig University, Giessen, Germany

Honors, Grants, and Awards

2021	Faculty Small Grant, Social and Behavioral Sciences Research Institute, University of Arizona
2019-Present	Participant (by invitation), research network on "Europe's Short Peace, 1595-1620" organized by Noah Millstone and Nicholas Hardy, sponsored by the Arts and Humanities Research Council, United Kingdom

- spring 2017 Fellowship (by invitation) at the *Forschungskolleg Humanwissenschaften* [Institute for Advanced Studies], Goethe University, Frankfurt/Main, Germany, (declined because of commitments to Division for Late Medieval and Reformation Studies' program marking the 500th anniversary of the Protestant Reformation)
- 2016 Grant from the Fritz Thyssen Foundation for symposium "The Cultural History of the Reformation: Current Research and Future Perspectives," (with Susan C. Karant-Nunn)
- 2016 Grant from the Herzog August Bibliothek [Duke August Library] for symposium "The Cultural History of the Reformation: Current Research and Future Perspectives," (with Susan C. Karant-Nunn)
- 2015 Invitation to join the editorial advisory board of the *Encyclopedia of Martin Luther and the Reformation*, published by Cascade Publishers, (declined because of caregiver duties)
- 2013 Invitation to become the first North American editor of *Church History and Religious Culture*, formerly *Nederlands Archief voor Kerkgeschiedenis*, published by Brill Academic Publishers, (declined because I was European editor of the journal *Archive for Reformation History*)
- 2012 Grant from the Deutsche Forschungsgemeinschaft [German National Endowment for the Humanities] for symposium "Dissemination and Contemporary Impact of the Reformation in a European Context / Entfaltung und Wirkungen der Reformation im europäischen Kontext," (with Irene Dingel)
- 2012 Finalist, 1885 Distinguished Scholars Award, University of Arizona
- spring 2011 Research professorship award, Social and Behavioral Sciences Research Institute, University of Arizona
- spring 2008 Joint research fellowship for *Habilitation*, Free University, Humboldt University, and Technical University, Berlin, Germany
- 2007 Travel grant from Humboldt University, Berlin, to attend the Sixteenth Century Society Conference in Minneapolis, Minnesota
- 2005-2006 Research fellowship for *Habilitation*, Leibniz Institute of European History, Mainz, Germany
- Oct./Nov. 2005 Research fellowship for *Habilitation*, *Leibniz-Institut für Geschichte und Kultur des östlichen Europa* [Leibniz Institute for the History and Culture of Eastern Europe], Leipzig, Germany

- 2004 Grant from the Fritz Thyssen Foundation for symposium “Konversion und Konfession in der Frühen Neuzeit” [“Conversion and Confession in the Early Modern Period”],
(with Jan-Friedrich Missfelder and Matthias Pohlig)
- 1999-2000 Participant (by invitation), research program “Accommodating Difference: The Politics of Cultural Pluralism in Europe,” organized by Wayne te Brake, sponsored by the Ford Foundation
- 1999 Travel grant from the Deutsche Forschungsgemeinschaft [German National Endowment for the Humanities] to attend the Sixteenth Century Society and Conference in St. Louis, Missouri
- April-Sept. 1995 Dissertation research fellowship from the Daimler and Benz Foundation for archival research in Ireland
- 1990-1993 Fellowship from the *Studienstiftung des deutschen Volkes* [German Academic Scholarship Foundation]
- 1988-1989 Fellowship from the German Academic Exchange Service for undergraduate studies at the Universities of Dundee and St Andrews, Scotland

Publications (Published or Accepted)

Monographs

- Ute Lotz-Heumann, [*The German Spa in the Long Eighteenth-Century: A Cultural History*](#), Routledge Studies in Cultural History (in press, to be published July 2021).
- Ute Lotz-Heumann, [*Die doppelte Konfessionalisierung in Irland: Konflikt und Koexistenz im 16. und in der ersten Hälfte des 17. Jahrhunderts*](#), Spätmittelalter und Reformation, Neue Reihe, vol. 13 (Tübingen: Mohr Siebeck, 2000).
 - [Ute Lotz-Heumann, *The Process of Dual Confessionalization in Ireland: Conflict and Coexistence in the Sixteenth and the First Half of the Seventeenth Centuries*, Late Middle Ages and Reformation, New Series, vol. 13 (Tübingen: Mohr Siebeck, 2000).]

Multi-authored Book

- Matthias Pohlig, Ute Lotz-Heumann, Vera Isaiasz, Ruth Schilling, Heike Bock, and Stefan Ehrenpreis, [*Säkularisierungen in der Frühen Neuzeit: Methodische Probleme und empirische Fallstudien*](#), Beiheft der Zeitschrift für historische Forschung, vol. 41 (Berlin: Duncker & Humblot, 2008).
 - [Matthias Pohlig, Ute Lotz-Heumann, Vera Isaiasz, Ruth Schilling, Heike Bock, and Stefan Ehrenpreis, *Secularizations in the Early Modern Period: Methodological Problems and Case Studies*,

Supplemental Volume of the *Journal for Historical Research* 41 (Berlin: Duncker & Humblot, 2008).]

Edited Volumes of Essays

- Susan C. Karant-Nunn and Ute Lotz-Heumann, eds., [*The Cultural History of the Reformations: Theories and Applications*](#), Wolfenbütteler Forschungen [Wolfenbüttel Research] vol. 164 (Wolfenbüttel: Herzog August Bibliothek, 2021).
- Irene Dingel and Ute Lotz-Heumann, eds., [*Dissemination and Contemporary Impact of the Reformation in Europe / Entfaltung und zeitgenössische Wirkungen der Reformation im europäischen Kontext*](#), Schriften des Vereins für Reformationsgeschichte [Book Series of the Society for Reformation History], vol. 216 (Gütersloh: Gütersloher Verlagshaus, 2015).
- Christian Jaser, Ute Lotz-Heumann, and Matthias Pohlig, eds., [*Alteuropa – Vormoderne – Neue Zeit: Epochen und Dynamiken der europäischen Geschichte \(1200-1800\)*](#), Beiheft der Zeitschrift für historische Forschung, vol. 46 (Berlin: Duncker & Humblot, 2012).
 - [Christian Jaser, Ute Lotz-Heumann, and Matthias Pohlig, eds., *Old Europe – the Premodern Period – a New Era: Epochs and Dynamics in European History (1200-1800)*, Supplemental Volume of the *Journal for Historical Research* 46 (Berlin: Duncker & Humblot, 2012).]
- Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig, eds., [*Konversion und Konfession in der Frühen Neuzeit*](#), Schriften des Vereins für Reformationsgeschichte, vol. 205 (Gütersloh: Gütersloher Verlagshaus, 2007).
 - [Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig, eds., *Conversion and Confession in the Early Modern Period*, Book Series of the Society for Reformation History, vol. 205 (Gütersloh: Gütersloher Verlagshaus, 2007).]
- Vera Isaiasz, Ute Lotz-Heumann, Monika Mommertz, and Matthias Pohlig, eds., [*Stadt und Religion in der Frühen Neuzeit: Soziale Ordnungen und ihre Repräsentationen*](#), Eigene und Fremde Welten, vol. 4 (Frankfurt/Main, New York: Campus, 2007).
 - [Vera Isaiasz, Ute Lotz-Heumann, Monika Mommertz, and Matthias Pohlig, eds., *City and Religion in the Early Modern Period: Social Orders and Their Representations*, One's Own World and Foreign Worlds, vol. 4 (Frankfurt/Main, New York: Campus, 2007).]
- Stefan Ehrenpreis, Ute Lotz-Heumann, Olaf Mörke, and Luise Schorn-Schütte, eds., [*Wege der Neuzeit: Festschrift für Heinz Schilling zum 65. Geburtstag*](#), Historische Forschungen, vol. 85 (Berlin: Duncker & Humblot, 2007).
 - [Stefan Ehrenpreis, Ute Lotz-Heumann, Olaf Mörke, and Luise Schorn-Schütte, eds., *Paths of Modernity: Festschrift for Heinz Schilling on the Occasion of his 65th Birthday*, Historical Research, vol. 85 (Berlin: Duncker & Humblot, 2007).]
- Vincent P. Carey and Ute Lotz-Heumann, eds., [*Taking Sides? Colonial and Confessional Mentalités in Early Modern Ireland*](#) (Dublin: Four Courts Press, 2003).

Textbooks

- Ute Lotz-Heumann, ed., [*A Sourcebook of Early Modern European History: Life, Death, and Everything in Between*](#) (London, New York: Routledge, 2019).
- Stefan Ehrenpreis and Ute Lotz-Heumann, [*Reformation und konfessionelles Zeitalter*](#), Kontroversen um die Geschichte (Darmstadt: Wissenschaftliche Buchgesellschaft, 2002, 2nd, revised edition 2008).
 - [Stefan Ehrenpreis and Ute Lotz-Heumann, *Reformation and the Confessional Age*, Controversies in History (Darmstadt: Wissenschaftliche Buchgesellschaft, 2002, 2nd, revised edition 2008).]²

Articles and Chapters

- Ute Lotz-Heumann, “Kurorte im 16.-19. Jahrhundert” in *European History Online / Europäische Geschichte Online (EGO)*, ed. Institute of European History, Mainz, Germany, forthcoming in 2021.
 - [Ute Lotz-Heumann, “Spas from the Sixteenth to the Nineteenth Century,” in *European History Online / Europäische Geschichte Online (EGO)*, ed. Institute of European History, Mainz, Germany, forthcoming in 2021.]
- Ute Lotz-Heumann, “Healing Waters and Material Cultures in the Age of Reformations,” in *The Cultural History of the Reformations: Theories and Applications*, ed. Susan C. Karant-Nunn and Ute Lotz-Heumann (Wolfenbüttel: Herzog August Bibliothek, 2021), 151-176.
- Susan C. Karant-Nunn and Ute Lotz-Heumann, “Introduction,” in *The Cultural History of the Reformations: Theories and Applications*, ed. Susan C. Karant-Nunn and Ute Lotz-Heumann (Wolfenbüttel: Herzog August Bibliothek, 2021), 11-21.
- Ute Lotz-Heumann, “How to Make a Holy Well: Local Practices and Official Responses in Early Modern Germany,” in *Cultural Shifts and Ritual Transformations in Reformation Europe: Essays in Honor of Susan C. Karant-Nunn*, ed. Victoria Christman and Marjorie Elizabeth Plummer (Leiden, Boston: Brill, 2020), 141-168.
- Ute Lotz-Heumann, “The Politics of the Emperors,” in *John Calvin in Context*, ed. R. Ward Holder (Cambridge: Cambridge University Press, 2020), 131-138.
- Ute Lotz-Heumann, “General Introduction,” in *A Sourcebook of Early Modern European History: Life, Death, and Everything in Between*, ed. Ute Lotz-Heumann (London, New York: Routledge, 2019), 1-19.
- Ute Lotz-Heumann, “The Varieties of Memory: The Historiography of the German Reformation,” Forum “The Protestant Reformation,” ed. Bruce Gordon, *Marginalia: Los Angeles Review of Books* 19 January 2018, <https://marginalia.lareviewofbooks.org/varieties-memory-historiography-german-reformation/>.

² The workload between the co-authors of this textbook was distributed equally. Therefore, the names of the co-authors appeared on the title page in alphabetical order and does not reflect distribution of effort.

- Ute Lotz-Heumann, "Confessionalization is Dead, Long Live the Reformation? Reflections on Historiographical Paradigm Shifts on the Occasion of the 500th Anniversary of the Protestant Reformation," in *Multiple Reformations? The Many Faces and Legacies of the Reformation*, ed. Jan Stievermann and Randall C. Zachman (Tübingen: Mohr Siebeck, 2018), 127-137.
- Ute Lotz-Heumann, "Im Westen nichts Neues? Der lange Schatten der Reformation im Irland des 18. Jahrhunderts," in *Das Bild der Reformation in der Aufklärung*, ed. Wolf-Dietrich Schäufele and Christoph Strohm (Gütersloh: Gütersloher Verlagshaus, 2017), 190-202.
 - [Ute Lotz-Heumann, "All Quiet on the Western Front? The Long Shadow of the Reformation in Eighteenth-Century Ireland," in *The Perception of the Reformation in the Enlightenment*, ed. Wolf-Dietrich Schäufele and Christoph Strohm (Gütersloh: Gütersloher Verlagshaus, 2017), 190-202.]
- Ute Lotz-Heumann, "The Natural and Supernatural," in *The Oxford Handbook of the Protestant Reformations*, ed. Ulinka Rublack, (Oxford: Oxford University Press, 2016), 688-707.
- Ute Lotz-Heumann, "Die Konfessionalisierung ist tot, es lebe die Reformation? Überlegungen zu historiographischen Wellen und Paradigmenwechseln," in *Annali dell' Istituto storico italo-germanico in Trento / Jahrbuch des italienisch-deutschen historischen Instituts in Trient* 42 (2016): 125-135.
 - [Ute Lotz-Heumann, "Confessionalization is dead, long live the Reformation? Reflections on Historiographical Waves and Paradigm Shifts," in *Annals of the Italian-German Historical Institute in Trent* 42 (2016): 125-135.]
- Ute Lotz-Heumann, "Lutherische Pfarrer, Wunderbrunnen und Volksreligiosität: Aneignungs- und Vermittlungsprozesse im europäischen Vergleich," in *Dissemination and Contemporary Impact of the Reformation in Europe / Entfaltung und zeitgenössische Wirkung der Reformation im europäischen Kontext*, ed. Irene Dingel and Ute Lotz-Heumann (Gütersloh: Gütersloher Verlagshaus, 2015), 197-213.
 - [Ute Lotz-Heumann, "Lutheran Pastors, Miracle Wells, and Popular Religiosity: Processes of Appropriation and Dissemination in European Perspective," in *Dissemination and Contemporary Impact of the Reformation in Europe / Entfaltung und zeitgenössische Wirkung der Reformation im europäischen Kontext*, ed. Irene Dingel and Ute Lotz-Heumann (Gütersloh: Gütersloher Verlagshaus, 2015), 197-213.]
- Ute Lotz-Heumann, "Zwischen Reformation und Konfessionalisierung: Die Lebenswelt Lucas Cranachs des Jüngeren," in *Lucas Cranach der Jüngere und die Reformation der Bilder*, ed. Elke A. Werner, Gunnar Heydenreich, and Anne Eusterschulte, (Munich: Hirmer, 2015), 20-29.
 - [Ute Lotz-Heumann, "Between Reformation and Confessionalization: The Life of Lucas Cranach the Younger," in *Lucas Cranach the Younger and the Reformation of Images*, ed. Elke A. Werner, Gunnar Heydenreich, and Anne Eusterschulte, (Munich: Hirmer, 2015), 20-29.]
- Ute Lotz-Heumann, "Finding a Cure: Representations of Holy Wells and Healing Waters in Early Modern Germany," in *Connecting Science and Knowledge / Wissenschaftsgeschichte und Geschichte des Wissens im Dialog*, ed. Kaspar von Greyerz, Silvia Flubacher, and Philipp Senn (Göttingen: Vandenhoeck & Ruprecht unipress, 2013), 233-253.

- Ute Lotz-Heumann, "Confessionalization," in *The Ashgate Research Companion to the Counter-Reformation*, ed. Alexandra Bamji, Geert H. Janssen, and Mary Laven (Aldershot: Ashgate, 2013), 33-53.
- Ute Lotz-Heumann, "Alteuropa im 19. Jahrhundert? Hexenglaube und Gewalt gegen Hexen zwischen Früher Neuzeit und Moderne," in *Alteuropa – Vormoderne – Neue Zeit: Epochen und Dynamiken der europäischen Geschichte (1200-1800)*, ed. Christian Jaser, Ute Lotz-Heumann, and Matthias Pohl (Berlin: Duncker & Humblot, 2012), 284-297.
 - [Ute Lotz-Heumann, "Old Europe in the Nineteenth Century? Belief in Witchcraft and Violence against Witches between the Early Modern and the Modern Period," in *Old Europe – the Premodern Period – a New Era: Epochs and Dynamics in European History (1200-1800)*, ed. Christian Jaser, Ute Lotz-Heumann, and Matthias Pohl (Berlin: Duncker & Humblot, 2012), 284-297.]
- Christian Jaser, Ute Lotz-Heumann, and Matthias Pohl, "Alteuropa – Vormoderne – Neue Zeit: Leistungen und Grenzen alternativer Periodisierungskonzepte für die europäische Geschichte," in *Alteuropa – Vormoderne – Neue Zeit: Epochen und Dynamiken der europäischen Geschichte (1200-1800)*, ed. Christian Jaser, Ute Lotz-Heumann, and Matthias Pohl (Berlin: Duncker & Humblot, 2012), 9-24.
 - [Christian Jaser, Ute Lotz-Heumann, and Matthias Pohl, "Old Europe – the Premodern Period – a New Era: The Potential and Limits of Alternative Periodizations in European History," in *Old Europe – the Premodern Period – a New Era: Epochs and Dynamics in European History (1200-1800)*, ed. Christian Jaser, Ute Lotz-Heumann, and Matthias Pohl (Berlin: Duncker & Humblot, 2012), 9-24.]
- Ute Lotz-Heumann, "Reformierte Konfessionsmigration: Die Hugenotten," in *European History Online / Europäische Geschichte Online (EGO)*, ed. Institute of European History, Mainz, Germany, 2012-05-31, <http://www.ieg-ego.eu/lotzheumannu-2012-de>.
- [English translation appeared as: Ute Lotz-Heumann, "Confessional Migration of the Reformed: The Huguenots," in *European History Online / Europäische Geschichte Online (EGO)*, ed. Institute of European History, Mainz, Germany, 2012-05-31, <http://www.ieg-ego.eu/lotzheumannu-2012-en>.]
- Ute Lotz-Heumann, "Konfession als Instrument von Staatsbildung? Erfolg und Misserfolg als Fragestellung? Irland im europäischen Vergleich," in *Der wiederkehrende Leviathan: Staatlichkeit und Staatswerdung in Spätantike und Früher Neuzeit*, ed. Peter Eich, Sebastian Schmidt-Hofner, and Christian Wieland (Heidelberg: Universitätsverlag, 2011), 229-247.
 - [Ute Lotz-Heumann, "Confession as an Instrument of State Formation? Success and Failure as Questions? Ireland in a European Comparative Perspective," in *The Recurring Leviathan: Statehood and State Development in Late Antiquity and Early Modern Times*, ed. Peter Eich, Sebastian Schmidt-Hofner, and Christian Wieland (Heidelberg: Universitätsverlag, 2011), 229-247.]
- Ute Lotz-Heumann, "Wie kommt der Wandel in den Diskurs? Die Heterotopie Kurort in der Sattelzeit," in *Diskursiver Wandel*, ed. Achim Landwehr (Wiesbaden: VS Verlag, 2010), 281-308.
 - [Ute Lotz-Heumann, "How Does Discourse Change? The Spa as a Heterotopia of the Late Eighteenth and Early Nineteenth Centuries," in *Discursive Change*, ed. Achim Landwehr (Wiesbaden: VS Verlag, 2010), 281-308.]
- Ute Lotz-Heumann, "Reformation und Konfessionalisierung in Europa," in *WBG Weltgeschichte*, vol.

IV: *Entdeckungen und neue Ordnungen (1200 bis 1800)*, ed. Walter Demel (Darmstadt: Wissenschaftliche Buchgesellschaft, 2010), 296-324.

- [Ute Lotz-Heumann, "Reformation and Confessionalization – Europe," in *WBG World History*, vol. IV: *Discoveries and New Systems (1200 to 1800)*, ed. Walter Demel (Darmstadt: Wissenschaftliche Buchgesellschaft, 2010), 296-324.]
- Ute Lotz-Heumann, "Between Conflict and Coexistence: The Catholic Community in Ireland as a 'Visible Underground Church' in the Late Sixteenth and Early Seventeenth Centuries," in *Catholic Communities in Protestant States: Britain and the Netherlands, 1580-1720*, ed. Benjamin Kaplan, Bob Moore, Henk van Nierop, and Judith Pollmann (Manchester: Manchester University Press, 2009), 168-182.
- Ute Lotz-Heumann, "Repräsentationen von Heilwassern und -quellen in der Frühen Neuzeit: Badeorte, lutherische Wunderquellen und katholische Wallfahrten," in Matthias Pohlig, Ute Lotz-Heumann, Vera Isaiasz, Ruth Schilling, Heike Bock, and Stefan Ehrenpreis, *Säkularisierungen in der Frühen Neuzeit: Methodische Probleme und empirische Fallstudien* (Berlin: Duncker & Humblot, 2008), 277-330.
 - [Ute Lotz-Heumann, "Representations of Healing Waters in the Early Modern Period: Spas, Lutheran Miracle Wells, and Catholic Pilgrimages," in Matthias Pohlig, Ute Lotz-Heumann, Vera Isaiasz, Ruth Schilling, Heike Bock, and Stefan Ehrenpreis, *Secularizations in the Early Modern Period: Methodological Problems and Case Studies* (Berlin: Duncker & Humblot, 2008), 277-330.]
- Ute Lotz-Heumann, "Confessionalization," in *Reformation and Early Modern Europe: A Guide to Research*, ed. David Whitford (Kirksville, Missouri: Truman State University Press, 2008), 136-157.
- Ute Lotz-Heumann, "Daheim und auf Reisen: Fürst Franz im Bade – Heterotopie und fürstliche Repräsentation an der Wende vom 18. zum 19. Jahrhundert," in *Das Leben des Fürsten: Studien zur Biografie von Leopold III. Friedrich Franz von Anhalt-Dessau (1740-1817)*, ed. Holger Zaunstöck (Halle: Mitteldeutscher Verlag, 2008), 109-120.
 - [Ute Lotz-Heumann, "At Home and on Tour: Prince Franz Bathing – Heterotopia and Princely Representation in the Late Eighteenth and Early Nineteenth Centuries," in *The Life of the Prince: Studies on the Biography of Leopold III Friedrich Franz of Anhalt-Dessau (1740-1817)*, ed. Holger Zaunstöck (Halle: Mitteldeutscher Verlag, 2008), 109-120.]
- Ute Lotz-Heumann, "Imposing Church and Social Discipline", in *The Cambridge History of Christianity*, vol. 6: *Reform and Expansion, 1500-1660*, ed. Ronnie Po-chia Hsia (Cambridge: Cambridge University Press, 2007), 244-260.
- Ute Lotz-Heumann, "Sprachliche Übersetzung – kulturelle Übersetzung – politische Übersetzung? Sprache als Element des politischen Prozesses auf den frühneuzeitlichen britischen Inseln," in *Politik und Sprache im frühneuzeitlichen Europa*, ed. Thomas Nicklas and Matthias Schnettger (Mainz: Philipp von Zabern, 2007), 51-70.
 - [Ute Lotz-Heumann, "Translation in Language – in Culture – in Politics? Language as an Element of the Political Process in the Early Modern British Isles," in *Politics and Language in Early Modern Europe*, ed. Thomas Nicklas and Matthias Schnettger (Mainz: Philipp von Zabern, 2007), 51-70.]
- Ute Lotz-Heumann, "Konversionserzählungen im frühneuzeitlichen Irland zwischen 'kommunikativem

- Muster' und 'Individualität',” in *Konversion und Konfession in der Frühen Neuzeit*, ed. Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig (Gütersloh: Gütersloher Verlagshaus, 2007), 517-545.
- [Ute Lotz-Heumann, “Conversion Narratives in Early Modern Ireland Between ‘Communication Patterns’ and ‘Individuality’,” in *Conversion and Confession in the Early Modern Period*, ed. Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig (Gütersloh: Gütersloher Verlagshaus, 2007), 517-545.]
 - Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig, “Konversion und Konfession in der Frühen Neuzeit: Systematische Fragestellungen,” in *Konversion und Konfession in der Frühen Neuzeit*, ed. Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig (Gütersloh: Gütersloher Verlagshaus 2007), 11-32.
 - [Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig, “Conversion and Confession in the Early Modern Period: Systematic Questions,” in *Conversion and Confession in the Early Modern Period*, ed. Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig (Gütersloh: Gütersloher Verlagshaus 2007), 11-32.]
 - Ute Lotz-Heumann and Matthias Pohlig, “Confessionalization and Literature in the Empire, 1555-1700,” *Central European History* 40 (2007): 35-59.
 - Ute Lotz-Heumann, “Aus ‘Anglo-Iren’ werden ‘Altengländer’: Die Hinwendung des anglo-irischen Stadtbürgertums zum Katholizismus als Wechselwirkungsprozess von Repräsentationen und Praktiken”, in *Stadt und Religion in der Frühen Neuzeit: Soziale Ordnungen und ihre Repräsentationen*, ed. Vera Isaiasz, Ute Lotz-Heumann, Monika Mommertz, and Matthias Pohlig (Frankfurt/Main, New York: Campus, 2007), 275-305.
 - [Ute Lotz-Heumann, “The ‘Anglo-Irish’ Become ‘Old English’: The Interaction of Representations and Practices in the Slow Conversion of the Anglo-Irish Burghers to Catholicism,” in *City and Religion in the Early Modern Period: Social Orders and Their Representations*, ed. Vera Isaiasz, Ute Lotz-Heumann, Monika Mommertz, and Matthias Pohlig (Frankfurt/Main, New York: Campus, 2007), 275-305.]
 - Ute Lotz-Heumann, “Die deutsche Reformation und die Konfessionalität in Europa,” in *Altes Reich und neue Staaten 1495 bis 1806: Essays, 29. Ausstellung des Europarates in Berlin und Magdeburg*, ed. Heinz Schilling, Werner Heun, and Jutta Götzmann (Dresden: Sandstein Verlag, 2006), 145-157.
 - [Ute Lotz-Heumann, “The German Reformation and Confessionalism in Europe,” in *Old Empire and New States, 1495 to 1806: Essays, 29th Exhibition of the Council of Europe in Berlin and Magdeburg*, ed. Heinz Schilling, Werner Heun, and Jutta Götzmann (Dresden: Sandstein Verlag, 2006), 145-157.
 - Ute Lotz-Heumann, “Confessionalization in Ireland: Periodization and Character, 1534-1649,” in *The Origins of Sectarianism in Early Modern Ireland*, ed. Alan Ford and John McCafferty (Cambridge: Cambridge University Press, 2005), 24-53.
 - Ute Lotz-Heumann, “Gewaltpraktiken und ihre Diskursivierung: Die irische Rebellion von 1641,” in *Gewalt in der Frühen Neuzeit*, ed. Claudia Ulbrich, Claudia Jarzebowski, and Michaela Hohkamp (Berlin: Duncker & Humblot, 2005), 375-389.

- [Ute Lotz-Heumann, "Practices of Violence and their Discursive Transformation: The Irish Rebellion of 1641," in *Violence in the Early Modern Period*, ed. Claudia Ulbrich, Claudia Jarzebowski, and Michaela Hohkamp (Berlin: Duncker & Humblot, 2005), 375-389.]
- Ute Lotz-Heumann and Stefan Ehrenpreis, "The Concept of Confessionalization as a Research Tool," Forum: Confessionalization, *H-German* 4 April 2005, <https://lists.h-net.org/cgi-bin/logbrowse.pl?trx=vx&list=H-German&month=0504&msg=OBVg%2bAebqXhn7SqJrbkRFA>.
- Ute Lotz-Heumann, "Church Discipline in a Biconfessional Country: Ireland in a European Context," in *Social Control in Europe*, vol. 1: 1500-1800, ed. Herman Roodenburg and Pieter Spierenburg (Columbus, Ohio: Ohio State University Press, 2004), 99-112.
- Ute Lotz-Heumann, "Tolerance and Intolerance in the Protestant and Catholic Reformations in Germany," in *Voices for Tolerance in an Age of Persecution, Exhibition Catalogue, The Folger Shakespeare Library*, ed. Vincent P. Carey (Seattle and London: University of Washington Press, 2004), 31-42.
- Ute Lotz-Heumann, "Unterirdische Gänge, oberirdische Gänge, Spaziergänge: Freimaurerei und deutsche Kurorte im 18. Jahrhundert," *Aufklärung: Interdisziplinäres Jahrbuch zur Erforschung des 18. Jahrhunderts und seiner Wirkungsgeschichte* 15 (2003): 159-186.
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³ The first part of this title is difficult to translate because it is a German pun on the words "walkway" and "walk/stroll" derived from a quotation by Goethe.

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(This essay has reached more than 200,000 readers as of March 2021. It was republished multiple times, in some cases with a different title, as per *The Conversation's* republishing guidelines. Among other places, it was reprinted on the websites of *The Times of Israel*, *Popular Science*, *Consortium News*, *The World Economic Forum*, *Business Insider*, *Yahoo*, and *MSN Canada*. It was also adapted for school children by the site *Actively Learn*.)
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- Ute Lotz-Heumann, *Samuel Pepys' Diary: Everyday Life in a Seventeenth-Century Metropolis* (working title, preliminary research)

Edited Volume of Essays

- Ute Lotz-Heumann, David Luebke, Marjorie Elizabeth Plummer, and Andrew Spicer, eds., *Sharing Sacred Spaces in Early Modern Europe* (in progress)

Articles and Chapters

- Ute Lotz-Heumann, “‘He found an old priest in the church’: Shared Religious Spaces, Conflict, and Accommodation in Early Modern Ireland,” to appear in *Sharing Sacred Spaces in Early Modern Europe*, ed. Ute Lotz-Heumann, David Luebke, Marjorie Elizabeth Plummer, and Andrew Spicer (in progress)
- Ute Lotz-Heumann, “Conversion Narratives between ‘Communicative Genre’ and ‘Individuality’: The British Isles as a Case Study” to appear in *Conversion as Confessional Interaction in Early Modern Europe*, ed. Maria Crăciun, Jörg Deventer, and Martin Elbel, Leiden: Brill (under consideration)

Conference Papers and Invited Lectures

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- “Media and Propaganda in the Age of the Reformation,” invited lecture, Our Saviour’s Lutheran Church, Tucson, Arizona, 2019
- “The Spread of the Protestant Reformation in Europe,” and
“Vitriol and Propaganda in the Reformation Era,” invited lectures, Catalina Foothills Church, Tucson, Arizona, 2019
- “‘He found an old priest in the church’: Shared Religious Spaces, Conflict, and Accommodation in Early Modern Ireland,” Sixteenth Century Society and Conference, Albuquerque, New Mexico, 2018
- “Incombustible Images, Miracle Wells, and Ringing Church Bells in a Storm: Popular Religious Practices in German Lutheranism from the Sixteenth to the Eighteenth Centuries,” invited lecture, Our Saviour’s Lutheran Church, Tucson, Arizona, 2018
- “Finding a Cure: Holy Wells and Healing Waters in Early Modern Germany,” invited lecture, University of Arizona Phi Alpha Theta, 2018
- “Between a Rock and a Hard Place: The Old English in Sixteenth-Century Ireland,”

invited lecture, Tucson-Roscommon Sister Cities Annual Mayors' Luncheon, Tucson, Arizona, 2018

- "War and Religion in the Reformation,"
invited lecture, Arizona Senior Academy, Tucson, Arizona, 2018
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- "How to Make a Holy Well: Popular Religious Practices and Official Responses in Early Modern Germany,"
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- "War and Religion in the Reformation Era,"
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University of Arizona Special Collections, Tucson, Arizona, 2017
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- "A Tour of Reformation Europe,"
invited lecture, Our Saviour's Lutheran Church, Tucson, Arizona, 2016
- "Healing Waters and Material Cultures in Early Modern Germany,"
conference "The Cultural History of the Reformation: Current Research and Future Perspectives,"
Herzog August Bibliothek [Duke August Library], Wolfenbüttel, Germany, 2016
- "Anglo-American and German Historiographical Traditions in Reformation Research,"
invited lecture, conference "Multiple Reformations: The Heidelberg-Notre Dame Colloquies on the
Legacies of the Reformation," colloquium I: "The Many Faces of the Reformation," University of Notre Dame
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- "Im Westen nichts Neues? Der lange Schatten der Reformation im Irland des 18. Jahrhunderts,"
invited lecture, conference "Das Bild der Reformation in der Aufklärung," Heidelberg, 2015
["All Quiet on the Western Front? The Long Shadow of the Reformation in Eighteenth-Century Ireland"]
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Comparative Context,"
invited lecture, conference "Religious Wars in Early Modern Europe and Contemporary Islam," New York
University and Columbia University, New York, 2014
- "Reformation und konfessionelles Zeitalter: Ereignisse, Prozesse, Räume,"
invited keynote lecture, conference "Lucas Cranach der Jüngere und die Reformation der Bilder," Wittenberg,
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["Reformation and Confessional Age: Events, Processes, Spaces"]
- "German Spas in the Eighteenth Century: A Meeting Place for the Nobility and Bourgeoisie,"
invited lecture, German Studies Colloquium, Department of German Studies, University of Arizona, 2013
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summer course “Rituale in Reformation und Konfessionalisierung,” University of Erlangen-Nuremberg, Germany, 2012
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- “Religion, Konfession, Magie? Volks- und Elitenglauben als Problem der Frühneuzeitforschung,”
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- “Religion and Politics? Confession and State Formation? Early Modern Ireland in European Perspective,”
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- "Wie kommt der Wandel in den Diskurs? Die Heterotopie Kurort in der Sattelzeit," conference "Diskursiver Wandel: Internationale Tagung zum Stand der Diskursanalyse in den Geschichtswissenschaften," Düsseldorf, Germany, 2009
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["Confession as an Instrument of State Formation? Success and Failure as a Question? Ireland in a European Comparative Perspective"]
- "Tents at the Holy Water Spring and Stone Buildings at the Spa: Material Culture and the Interpretation of Healing Waters in Early Modern Germany," American Society of Church History Conference held in conjunction with the AHA Annual Meeting, Washington, D.C., 2008
- "Holy Water or Medicine? Religious and Secular Interpretations of Healing Waters in the Early Modern Period," Sixteenth Century Society and Conference, Minneapolis, Minnesota, 2007
- "From Ireland to North America? The Theory and Practice of Legal-Religious Discipline in a Comparative Perspective," invited lecture, conference, "Law, Religion and Discipline in the Early Modern Atlantic World," Newberry Library, Chicago, Illinois, 2006
- "Between Conflict and Coexistence: The Catholic Community in Ireland as a ‘Visible Underground Church’," invited lecture, conference "Catholic Communities in Protestant States: Britain and the Netherlands, 1580-1720," Amsterdam, The Netherlands, 2006
- "Daheim und auf Reisen: Fürst Franz im Bade," invited lecture, conference "Politik – Kultur – Kommunikation: Neue Forschungen zur Biographie und Lebenswelt des Fürsten Franz von Anhalt-Dessau (1740-1817) in europäischer Perspektive," Dessau-Wörlitz, Germany, 2006

[“At Home and on Tour: Prince Franz Bathing”]

- “Religiöse und säkulare Repräsentation im frühneuzeitlichen Europa: Ein Werkstattbericht aus dem Berliner Sonderforschungsbereich ‘Repräsentationen sozialer Ordnungen im Wandel’,”
invited lecture, Institute of European History, Mainz, Germany, 2006
[“Religious and Secular Representations in Early Modern Europe: An Interim Report on the Interdisciplinary Research Center ‘Changing Representations of Social Order’”]
- “Der Kurort und die Entstehung einer modernen Kultur und Lebenswelt,”
research presentation, Institute of European History, Mainz, Germany, 2006
[“The Spa and the Development of Modern Culture and Social Order”]
- “Repräsentationen von Wasser und Heilquellen in der Frühen Neuzeit zwischen Sakralität und Säkularität,”
research presentation, Interdisciplinary Research Center “Repräsentationen sozialer Ordnungen im Wandel,”
Humboldt University, Berlin, Germany, 2006
[“Between Sacrality and Secularity: Representations of Water and Healing Wells in the Early Modern Period”]
- “Das Scheitern der Reformation in Irland im 16. und frühen 17. Jahrhundert,”
invited lecture, Institute of European History, Mainz, Germany, 2005
[“The Failure of the Reformation in Ireland in the Sixteenth and Seventeenth Centuries”]
- “Die böhmischen Kurorte im 18. und frühen 19. Jahrhundert als Räume der Elitenvergesellschaftung?,”
research presentation, Geisteswissenschaftliches Institut für Geschichte und Kultur Ostmitteleuropas,
Leipzig, Germany, 2005
[“Bohemian Spas as Meeting Places of the Social Elites in the Eighteenth and Early Nineteenth Centuries”]
- “Der Kurort des 18. Jahrhunderts als Laboratorium der bürgerlichen Kultur und Gesellschaft,”
research presentation, University of Dresden, Germany, 2005
[“The Spa of the Eighteenth Century as a Laboratory of Bourgeois Culture and Society”]
- “Sprachliche Übersetzung – kulturelle Übersetzung – politische Übersetzung? Sprache als Element des politischen Prozesses auf den frühneuzeitlichen britischen Inseln,”
invited lecture, conference “Politik und Sprache im frühneuzeitlichen Europa,” Institut für europäische Geschichte, Mainz, Germany, 2005
[“Translation in Language — in Culture – in Politics? Language as an Element of the Political Process in the Early Modern British Isles”]
- “Der Kurort im Reich des langen 18. Jahrhunderts und die Entstehung einer bürgerlichen Kultur und Gesellschaft,”
conference “Deutsche Kurorte vom Spätmittelalter bis zum 20. Jahrhundert,” Humboldt University, Berlin, Germany, 2005
[“Spas in the German Empire and the Development of a Bourgeois Culture and Society during the Long Eighteenth Century”]
- “Das Konzept der Konfessionalisierung: modifizieren oder abschaffen?,”
invited lecture, University of Osnabrück, Germany, 2005
[“Should the Concept of Confessionalization Be Modified or Abandoned?”]
- “Selbstzeugnisse und Diskurs: Adel und Bürgertum im Kurort des späten 17. und 18. Jahrhunderts,”
research presentation, Free University, Berlin, Germany, 2005
[“Ego Documents and Discourse: Nobility and Bourgeoisie Meet in the Spas of the Late Seventeenth and

Eighteenth Centuries”]

- “Der Konversionsbericht im frühneuzeitlichen Irland zwischen ‘Individualität’ und ‘Topos’,” conference “Konversion und Konfession in der Frühen Neuzeit,” Humboldt University, Berlin, Germany, 2004 [“Conversion Narratives in Early Modern Ireland Between ‘Individuality’ and ‘Topos’”]
- “... daß an Orten wie diesem auf Hofetikette nicht so strenge gehalten werde’: Kurbäder im Reich des 18. Jahrhunderts als Begegnungsstätten für Adel und Bürgertum,” research presentation, University of Bielefeld, Germany, 2004 [“... that courtly etiquette is not adhered to so strictly in such places’: Spas in the Empire in the Eighteenth Century as Meeting Places for the Nobility and the Bourgeoisie”]
- “The Correspondence Between James Ussher and William Bedell,” invited lecture, conference “James Ussher and the Republic of Letters,” Marsh’s Library, Dublin, Ireland, 2004
- “Freiräume: Freizeitgestaltung in Europa in der Frühen Neuzeit,” 45th German Historikertag, Kiel, Germany, 2004 [“Spaces of Freedom: Leisure in Early Modern Europe”]
- “‘Ergötzungen und gesellschaftliche Lustbarkeiten’: Der frühneuzeitliche Kurort als Freiraum?,” 45th German Historikertag, Kiel, Germany 2004 [“‘Amusements and Social Merrymaking’: The Early Modern Spa as a Space of Freedom?”]
- “Konfessionelle Identität? Überlegungen zu einer Grundfrage des konfessionellen Zeitalters,” invited lecture, University of Prague, Czech Republic, 2004 [“Confessional Identity? Reflections on a Central Question of the Confessional Age”]
- “Confessionalization: A Tongue-Twisting Term and its Meaning for Sixteenth-Century Germany,” invited lecture, National University of Ireland, Galway, 2003
- “Toleration? Accomodating the Religious ‘Other’ in Early Modern Germany,” invited lecture, National University of Ireland, Galway, 2003
- “Diskursive Praktiken und Praktiken des physischen Angreifens: Wechselwirkungen am Beispiel der irischen Rebellion 1641/1642,” invited lecture, conference “Gewalt in der Frühen Neuzeit,” Free University, Berlin, Germany, 2003 [“Interactions Between Discursive Practices and Practices of Physical Violence: The Irish Rebellion of 1641/42 as a Case Study”]
- “A ‘Wandering Scholar’ and His Interpretation of Ireland: Moritz Julius Bonn and *Die englische Kolonisation in Irland*,” Ireland House, New York University, New York, 2003
- “Kurorte als Kommunikationsräume im ‘langen 18. Jahrhundert’,” research presentation, Humboldt University, Berlin, Germany, 2003 [“Spas as Spaces of Communication in the ‘Long Eighteenth Century’”]
- “Seebadeorte – Landbadeorte: Zur Perzeption des Meeres und zum Epochenwandel in Deutschland um 1800,” conference “Politische Kultur und kulturelle Transfers im Ostseeraum und im Alten Reich,” University of Greifswald, Germany, 2003 [“Seaside Resorts and Spas: The Perception of the Sea and the Transition to Modernity in Germany”]

- “Oberirdische Gänge, Unterirdische Gänge, Spaziergänge: Freimaurerei in deutschen Kurorten des 18. Jahrhunderts,”
invited lecture, conference “Arkanwelten im historischen Kontext: Zur Struktur des Politischen im Jahrhundert der Aufklärung,” Martin Luther University, Halle-Wittenberg, Germany, 2003
[“Freemasonry and German Spas in the Eighteenth Century” (the first part of this title is untranslatable because it is a German pun on the words “walk/stroll” derived from a quotation by Goethe)]
- “Holy wells and Wundergeläuf: Wonders and Water in Sixteenth and Seventeenth Century Germany,”
Sixteenth Century Society and Conference, San Antonio, Texas, 2002
- “Ein vergessener Sondertypus städtischen und urbanen Lebens: Kur- und Badeorte im Alten Reich,”
research presentation, Institut für vergleichende Städtegeschichte, University of Münster, Germany, 2002
[“A Forgotten Type of Urban Life: Spas in the Empire”]
- “Kurorte im frühneuzeitlichen Reich – ein vergessener Typus städtischen und urbanen Lebens,”
invited lecture, conference “Bäder und Kuren in der Aufklärung: Medizinaldiskurs und Freizeitvergnügen,”
Forschungszentrum Europäische Aufklärung, Potsdam, Germany, 2001
[“Spas in the Early Modern Empire – A Forgotten Type of Urban Life”]
- “The Role of Women in the Catholic Community and Underground Church in Early Modern Ireland: A European Comparative Examination,”
invited lecture, conference “Accommodating Difference: The Politics of Cultural Pluralism in Europe,”
Netherlands Institute for Advanced Studies, Wassenaar, The Netherlands, 2001
- “Vom Bade- zum Kurort: Ein Typus urbanen Lebens im Reich des späten 17. und 18. Jahrhunderts,”
research presentation, Martin Luther University, Halle-Wittenberg, Germany, 2001
[“The Spa as a Type of Urban Life in the Late Seventeenth and Eighteenth Centuries”]
- “Kur- und Badeorte im Reich der Frühen Neuzeit,”
research presentation, Humboldt University, Berlin, Germany, 2001
[“Spas in the Empire in the Early Modern Period”]
- “Stadt und Hof in kleinen Residenzen im Wetterauer Grafenverein,”
research presentation, Humboldt University, Berlin, Germany, 2000
[“Town and Court in Small Residences in the Wetterau Association of Counts”]
- “Die hugenottischen Minderheiten im deutsch-irischen Vergleich,”
invited lecture, conference “Minderheiten und Erziehung im Spannungsfeld von Staat und Kirche – ein deutsch-französischer Vergleich,” Humboldt University, Berlin, Germany, 2000
[“Huguenot Minorities in Germany and Ireland: A Comparison”]
- “The Catholic Community and its ‘Visible Underground Church’ in Ireland in the Late Sixteenth and Seventeenth Centuries,”
Sixteenth Century Society and Conference, St. Louis, Missouri, 1999
- “Religiöse und politische Diskriminierung und Privilegierung im frühmodernen Irland,”
invited lecture, Centre Marc Bloch, Berlin, Germany, 1999
[“Religious and Political Discrimination and Privilege in Early Modern Ireland”]
- “Die Konstruktion nationaler und konfessioneller Identitäten in England und Irland im 16. und 17. Jahrhundert,”

invited lecture, conference "Muster und Funktionen der Selbst- und Fremdwahrnehmung bei der Herausbildung 'nationaler' Sprachen und Literaturen," University of Göttingen, Germany, 1998
["The Construction of National and Confessional Identities in England and Ireland in the Sixteenth and Seventeenth Centuries"]

- "The Irish Reformation in European Perspective,"
invited lecture, conference "Catholics & Protestants: The Origins of Sectarianism in Ireland, 1500-1700,"
University College, Dublin, Ireland, 1998
(with Karl S. Bottigheimer)
- "Confessionalization in Ireland: Periodization and Character, 1534-1649,"
invited lecture, conference "Catholics & Protestants: The Origins of Sectarianism in Ireland, 1500-1700,"
University College, Dublin, Ireland, 1998
- "Confessionalization in Ireland? A Comparative Analysis of the Protestant and Catholic Reformations,"
invited lecture, German Historical Institute, London, England, 1998
- "Die Epoche der Konfessionalisierung in Irland: Periodisierung und Charakteristika,"
research presentation, University of Potsdam, Germany, 1997
["The Age of Confessionalization in Ireland: Periodization and Character"]
- "Social Control and Church Discipline in the Protestant and Catholic Churches in Ireland, 16th-17th Centuries,"
conference "Social Control in the Early Modern Period: The Old Empire in European Comparison," German-
Italian Center Villa Vigoni, Italy, 1997
- "The Irish Reformation in European Perspective: An Iconoclastic View,"
research presentation, State University of New York at Stony Brook, 1997
(with Karl S. Bottigheimer)
- "Irland im späten 16. und in der ersten Hälfte des 17. Jahrhunderts: Phasen und Charakteristika einer
doppelten Konfessionalisierung,"
research presentation, University of Göttingen, Germany, 1997
["Ireland in the Late Sixteenth and the First Half of the Seventeenth Centuries: Phases and Character of the
Process of Dual Confessionalization"]
- "Die Abgrenzungsidentität der Neuengländer gegenüber den gälischen Iren: kolonialistisch und aggressiv
protestantisch?,"
invited lecture, conference "Ständische und religiöse Identität in Mittelalter und früher Neuzeit," University of
Toruń, Poland, 1997
["The Identity of Separation of the New English Toward the Gaelic Irish: Colonial and Aggressively Protestant?"]
- "Public and Private Space in Two Small Towns in Early Modern Germany,"
Erasmus Intensive Course, University of Leiden, The Netherlands, 1997
- "Bildung und Erziehung als Mechanismen katholischer und protestantischer Konfessionalisierung in Irland,"
research presentation, Humboldt University, Berlin, Germany, 1997
["Upbringing and Education as Mechanisms of Catholic and Protestant Confessionalization in Ireland"]
- "Reformation and Counter-Reformation Views of Irish History,"
Fifth Conference of the International Society for the Study of European Ideas, Utrecht, The Netherlands, 1996

- “Die irische Reformation im europäischen Kontext,”
research presentation, Humboldt University, Berlin, Germany, 1996
[“The Irish Reformation in a European Context”]
- “Die Konfessionalisierung Irlands: Der Kampf um die religiöse Loyalität der Old English,”
invited lecture, annual conference of the “Arbeitskreis Deutsche England-Forschung,” Mülheim/Ruhr, Germany, 1996
[“Confessionalization in Ireland: the Fight for the Religious Loyalty of the Old English”]
- “Konfessionalisierung in Irland: Periodisierung und Charakteristika,”
research presentation, Humboldt-University, Berlin, Germany, 1995
[“Confessionalization in Ireland: Periodization and Character”]
- “The Failure of the Reformation in Ireland Revisited: A European Comparative Analysis,”
research presentation, Trinity College, Dublin, Ireland, 1995
- “The Paradigm ‘Confessionalization’ in German Historiography,”
invited lecture, State University of New York at Stony Brook, 1994
- “The Protestant Interpretation of History in Ireland: The Case of James Ussher,”
Meeting of the European Reformation Research Group, St. Andrews Reformation Studies Institute, Scotland, 1994
- “Religion and Identity in the Sixteenth Century: Protestant and Jesuit Attitudes Towards Gaelic Ireland,”
Reformation Studies Colloquium, Magdalene College, Cambridge, England, 1994
- “Konfessionalisierung und Staatsbildung in Irland: Arbeitsbericht zur Dissertation,”
research presentation, Humboldt University, Berlin, Germany, 1994
[“Confessionalization in Ireland: A Report on the Dissertation”]
- “Religion and Identity in Early Modern Ireland,”
Meeting of Reformation Historians, Stonyhurst College, England, 1993

Other Scholarly Activities (Selected)

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| 2021 | Chair (by invitation): session “New Histories of Christianity,” American Historical Association Annual Meeting, accepted for the 2021 AHA annual meeting (canceled because of Covid-19 pandemic) |
| 2019 | Chair (by invitation): sessions “Islamic Reformation(s): Influence, Entanglements, and Possible Replications,” “Networks in Continental Early Modern Europe,” and “Tudor Religious Discourse,” Sixteenth Century Society and Conference, St. Louis, Missouri |
| 2019 | Presenter (by invitation): panel “Jesse Spohnholz’s <i>The Convent of Wesel: The Event that Never Was and the Invention of Tradition</i> ,” German Studies Association Conference, Portland, Oregon |
| 2018-Present | Co-PI: Digital humanities research project “Shared Churches in Early Modern Europe,” workshops in: Wolfenbüttel, Germany, 2018; Tucson, AZ, 2018, Strasbourg, France, 2019 |

(with David Luebke, Marjorie Elizabeth Plummer, and Andrew Spicer)

- 2018 Participant (by invitation): Roundtable “Reflections on the Reformation’s 500th: A New View of the Reformation?”, Sixteenth Century Society and Conference, Albuquerque, New Mexico
- 2018 Participant (by invitation): Reformation Studies Workshop, Yale University
- 2017 Organizer: sessions “War and Violence,” “Negotiating Confessional Boundaries in the Early Modern Holy Roman Empire,” “The Roles of Women and Men: Charity and Spirituality,” “Holiness and Popular Religion,” “The Body, Disease, and Death,” “Women and the Experience of Refugees and Minorities,” in honor of Susan C. Karant-Nunn and Merry E. Wiesner-Hanks, Sixteenth Century Society and Conference, Milwaukee, Wisconsin
- 2017 Chair: session “The Body, Disease, and Death,” in honor of Susan C. Karant-Nunn and Merry E. Wiesner-Hanks, Sixteenth Century Society and Conference, Milwaukee, Wisconsin
- 2017 Presenter (by invitation): panel “Confessionalization: The State of Play 2017,” German Studies Association Conference, Atlanta, Georgia
- 2017 Presenter (by invitation): panel “David Luebke’s *Hometown Religion: Regimes of Coexistence in Early Modern Westphalia*,” German Studies Association Conference, Atlanta, Georgia
- 2017 Co-organizer and session chair: conference “Juden, Christen und Muslime im Zeitalter der Reformation / Jews, Christians, and Muslims in the Age of Reformation,” joint conference of the Society for Reformation Research and the German Verein für Reformationsgeschichte [Society for Reformation History], Nuremberg, Germany
- 2017 Chair (by invitation): round table “Religion and State Building from Luther to DAESH/ISIS,” Annual Meeting of the American Historical Association, Denver, Colorado
- 2016 Co-organizer: conference “The Cultural History of the Reformation: Current Research and Future Perspectives,” Herzog August Bibliothek [Duke August Library], Wolfenbüttel, Germany
- 2016 Participant (by invitation): workshop “Reformation und Entscheidung” [“The Reformation and Decision-Making”], Collaborative Research Center “Cultures of Decision-Making,” University of Münster, Germany
- 2015 Co-organizer: second workshop on differences in theoretical and methodological approaches between historians of religion and church historians, Dresden, Germany
- 2015 Commentator and chair (by invitation): session on “Renaming Reformation Movements,” Conference “Frühe Neuzeit Interdisziplinär,” Nashville, Tennessee
- 2014 Co-organizer: first workshop on differences in theoretical and methodological approaches between historians of religion and church historians, Weimar, Germany
- 2012 Co-organizer: summer school “Rituale in Reformation und Konfessionalisierung” [Rituals in the Reformation and the Age of Confessionalization], University of Erlangen-Nuremberg, Germany
- 2012 Co-organizer: symposium “Dissemination and Contemporary Impact of the Reformation in a

	European Context," Eisenach, Germany
2010	Commentator (by invitation): session on "Religion, Politics, and Dissent in the English Church," American Society of Church History, Winter Meeting, San Diego, California
2008	Co-organizer and commentator: conference "Macht, Repräsentation und Säkularisierung, 16.-18. Jahrhundert" ["Power, Representation, and Secularization from the Sixteenth to the Eighteenth Century"], research cluster "Religious and Secular Representations in Early Modern Europe", Humboldt University, Berlin, Germany
2007	Organizer: session "Religion and Beyond: Negotiating Boundaries in Early Modern Central Europe," Sixteenth Century Society and Conference, Minneapolis, Minnesota
2005	Co-organizer: conference "Deutsche Kurorte vom Spätmittelalter bis zum 20. Jahrhundert" ["German Spas from the Late Middle Ages to the Twentieth Century"], Humboldt University, Berlin, Germany
2004-2008	Participant (by invitation), research cluster "Religious and Secular Representations in Early Modern Europe" in the Collaborative Research Center 640 "Changing Representations of Social Order – Intercultural and Intertemporal Comparisons," Humboldt University, Berlin, Germany, sponsored by the Deutsche Forschungsgemeinschaft [German National Endowment for the Humanities]
2004	Co-organizer and co-chair: session "Freiräume: Freizeitgestaltung in Europa in der Frühen Neuzeit" ["Leisure in Early Modern Europe"], 45 th German Historikertag, Kiel, Germany
1999-2000	Participant (by invitation): research program "Accommodating Difference: The Politics of Cultural Pluralism in Europe," principal organizer: Wayne te Brake, sponsored by the Ford Foundation
1999	Commentator (by invitation): conference on "Soziale Kontrolle in der Frühneuzeit: Das Alte Reich im europäischen Vergleich" ["Social Control in the Early Modern Period: The Old Empire in European Comparative Perspective"], Humboldt University, Berlin, Germany

Courses Taught

At the University of Arizona

Graduate Seminars

- The British Atlantic World
- Media and Propaganda in the Early Modern Period
- Individual Research Projects and Professional Development in Early Modern European History
- The Enlightenment
- The Long Reformation in Tudor and Stuart Britain
- Inner-Christian Conversion in the Early Modern Period
- Is a History of Early Modern Popular Culture/Religion Possible?
- The Confessional Churches in Early Modern Europe
- Early Modern Ireland in Comparative Perspective

Co-Convened Courses

- The Diary of Samuel Pepys in Seventeenth-Century England
- Jane Austen's Novels as Primary Sources
- Healing the Sick: Medicine and Society in Early Modern Europe
- The Enlightenment

Undergraduate Courses

- Capstone course: The Nature and Practice of History: Life, Death, and Everything in Between in Early Modern Europe
- Introduction to the Study of History
- Tudor and Stuart Britain
- History of Early Modern Ireland
- Life in Early Modern Europe, c. 1450- c. 1800
- Cultural History of Germany to 1714

Undergraduate Individual Studies

- Honors thesis on the Irish Enlightenment
- Women in Early Modern Europe

At Humboldt University, Berlin, Germany

Undergraduate Courses

- Introduction to the Early Modern Period
- The Sixteenth Century as a Century of Reformation and State Formation]
- The Seventeenth Century as a Century of Crises and Wars
- The Eighteenth Century as a Century of Change
- Early Modern Society: Dynamism and Inertia
- The Middling Classes in Early Modern Central and Western Europe
- The Political Structure of the German Empire in the Early Modern Period
- The German Empire and its Territories in the Early Modern Period
- Absolutism? Politics, Society, and Culture in the German Territories of the Seventeenth and Eighteenth Centuries
- The Age of Enlightenment
- Enlightenment Societies
- The Reformation in Britain
- The Reformation in the German Empire
- Toleration in Early Modern Europe
- Witchcraft in the Early Modern Period
- The Early Modern Town in the German Empire
- Erasmus Intensive Course: Public and Private Space in Cities from the Middle Ages to the Twentieth Century
- Women and Gender Relations in the Reformation and the Age of Confessionalization
- European Expansion in the Early Modern Period
- Early Modern Ireland
- North America, 1500-1800

- The Body, Illness, and Medicine in the Early Modern Period
- Communication in the Early Modern Period
- Media in the Early Modern Period
- Leisure in the Early Modern Period
- Social versus Cultural History: The Current Debate in Historiography
- Samuel Pepy's Diary as a Primary Source
- Society and Everyday Life in Eighteenth and Early Nineteenth Century England: Jane Austen's Novels as Primary Sources
- Reading Primary Sources on the History of the British Isles in the Early Modern Period
- Books on Manners as Primary Sources for the Early Modern Period
- Travel Narratives as Primary Sources for Early Modern History
- Tutorial: Introduction to the Study of Early Modern and Modern History
- English Translation for Historians

Co-Taught Graduate Courses

- Towns and Burghers from the Sixteenth to the Eighteenth Century
- Communalism and Urban Republicanism in Old Europe
- The 'Second Reformation' in Germany
- Confessionalization in Europe

Professional Service (selected)

2021	Book prize committee for the Gerald Strauss Prize of the Sixteenth Century Society and Conference
2019-Present	North American managing co-editor, <i>Archive for Reformation History</i>
2019-Present	Ex officio member of the executive council of the Society for Reformation Research
2017	External reviewer for the Dutch Research Council (NWO), The Hague, The Netherlands
2017	External reviewer for tenure and promotion, Saint Joseph's University, Philadelphia
2017	External reviewer for tenure and promotion, Boston University
2016-Present	Member of the editorial board of the book series <i>Studies in Medieval and Reformation Traditions</i> , published by Brill
2016	External reviewer for postdoctoral fellowship, Leibniz Institute of European History, Mainz, Germany
2016	External reviewer, Herzog August Bibliothek [Duke August Library], Wolfenbüttel, Germany
2016	External reviewer for the Robert C. Good Fellowship program, Denison University

2015	External Ph.D. committee member, University of Iowa
2014	Article reviewer, <i>Renaissance and Reformation</i>
2014	Article reviewer, <i>German History</i>
2013	External reviewer for promotion, University College, Dublin, Ireland
2011-2019	Managing editor for Europe, <i>Archive for Reformation History</i>
2011	External reviewer for tenure and promotion, Cornell University, Ithaca, NY
2011	Grant application reviewer for the Fonds zur Förderung der wissenschaftlichen Forschung [Fund for the Advancement of Research], Vienna, Austria
2010-2016	Member of the editorial board of the book series <i>Refo 500 Academic Studies</i> , published by Vandenhoeck & Ruprecht
2010	Book manuscript reviewer, Brill Academic Publishers
2010	Article reviewer, <i>Archival Sciences</i>
2010	Grant application reviewer for Center for Interdisciplinary Research, University of Bielefeld, Germany
2010	External reviewer for tenure and promotion, University of Delaware
2010	External member of a Habilitationskommission [<i>Habilitation</i> committee], University of Jena, Germany
2009-Present	Member of the Kuratorium für vergleichende Städtegeschichte [Committee for Comparative Urban History], Münster, Germany
2007-2019	Ex officio member of the board of the Verein für Reformationsgeschichte [German Society for Reformation History]
2004-2012	Staff reviewer for early modern Irish history for the <i>Literature Review</i> of the journal <i>Archive for Reformation History</i> , published 56 short reviews of books and articles
2002-2011	Review editor of the internet review journal <i>sehpunkte [viewpoints]</i> , http://www.sehpunkte.de/
1995-2008	Editorial assistant of the <i>Archive for Reformation History</i>

Service at the Department, College, and University Levels

At the University of Arizona

spring 2021	Member of the graduate studies task force, College of Social and Behavioral Sciences
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2016-2020	Member of the graduate council, University of Arizona (2019: selection committee for Outstanding Teaching and Mentoring Award)
2017	Co-organizer and presenter: display table at New Faculty Reception, Special Collections, University of Arizona
2016-2017	Chair, search committee for the Susan C. Karant-Nunn Chair in Reformation and Early Modern European History
2015-2016	Member of the Dean's faculty advisory committee, College of Social and Behavioral Sciences
2015-2017	Member of the graduate committee, Department of History
2013-2014	Member of the Dean's faculty advisory committee, College of Social and Behavioral Sciences
2013-2014	Member of the graduate committee, Department of History
2013	Member of a tenure and promotion committee, Department of History
2013	Member of the annual peer review committee, Department of History
2011-Present	Member of the executive committee of the Institute for the Study of Religion and Culture (ISRC)
2010-2012	Member of the graduate committee, Department of History
2010-2011	Member of the steering committee of GEMS (Group for Early Modern Studies)
2008-2009	Member of the curriculum committee, Department of History

At Humboldt University, Berlin, Germany

2004-2005	Member of the Fakultätsrat [college council] of the Philosophische Fakultät I
2001-2003	Spokesperson for lecturers and assistant professors in the Department of History
2001-2002	Member of a search committee for a professorship in Eastern European History
2000	Member of a Habilitationskommission [<i>Habilitation</i> committee]
1998-2000	Member of the Fakultätsrat [college council] of the Philosophische Fakultät I
1997-2007	Training of teaching and research assistants at the Lehrstuhl für Geschichte der Frühen Neuzeit [Chair in Early Modern History]
1995-1998	Erasmus (= European student exchange program) coordinator for the Lehrstuhl für Geschichte der Frühen Neuzeit [Chair in Early Modern History]

Community Engagement

2015-Present	Co-organizer: The Division for Late Medieval and Reformation Studies' Summer Lecture Series at St. Philip's in the Hills Episcopal Church, Tucson, Arizona
2009-Present	Bi-annual column on researching and teaching early modern history in the Division for Late Medieval and Reformation Studies' newsletter "Desert Harvest"
2008-Present	Co-organizer: The Division for Late Medieval and Reformation Studies' Annual Town and Gown Lecture, University of Arizona
spring 2019	Community Classroom: The History of Ireland, College of Social and Behavioral Sciences, University of Arizona
2019	Commentator: "News and Propaganda in the Early Modern Period," Division for Late Medieval and Reformation Studies Summer Lecture Series at St. Philip's in the Hills Episcopal Church, Tucson, Arizona
2019	Display table: "Spreading the News on Playing Cards: An 18th-Century Financial Crisis Displayed," Magellan Circle Reception, College of Social and Behavioral Sciences, University of Arizona
2018	Commentator: "Religious Wars Beyond the Battlefield in the Reformation Era," Division for Late Medieval and Reformation Studies Summer Lecture Series at St. Philip's in the Hills Episcopal Church, Tucson, Arizona
2018	Display table: "A Picture is Worth a Thousand Words," Magellan Circle Reception, College of Social and Behavioral Sciences, University of Arizona
2017-Present	Editor and contributor: Facebook page of the Division for Late Medieval and Reformation Studies, @UAdlms (with Beth Plummer)
2017	Organizer and chair: panel discussion "Today is the day! The 500th anniversary of Luther's '95 Theses Against Indulgences'," University of Arizona
2017	Co-curator: book exhibition "After 500 Years: Print and Propaganda in the Reformation," University of Arizona Special Collections (with Susan C. Karant-Nunn, Roger Myers, and Molly Stothert-Maurer) <ul style="list-style-type: none">● led tour of exhibition for University of Arizona President Dr. Robert C. Robbins● led four tours of exhibition for Nogales High School International Baccalaureate classes
2017	Commentator: "The Aftermath of the Reformation: Women, Minorities, Refugees, and the Demand for Social Justice," Division for Late Medieval and Reformation Studies Summer Lecture Series at St. Philip's in the Hills Episcopal Church, Tucson, Arizona
2017	Invited lecture to mark the 500th anniversary of the Protestant Reformation: "Sind alle Weichen schon am Anfang gestellt?," Schmalkalden, Germany ["Is Everything Determined from the Beginning?"]

- 2017: Organizer and participant: exhibit in activity booth: "A Picture is Worth a Thousand Words: Visual Literacy in the Age of the Protestant Reformation," Tucson Festival of Books, Tucson, Arizona
- 2016 Commentator: "European Catholicism in the Late Middle Ages," Division for Late Medieval and Reformation Studies Summer Lecture Series at St. Philip's in the Hills Episcopal Church, Tucson, Arizona
- 2015 Commentator: "Protestantism and the Anglican Church in the Seventeenth Century," Division for Late Medieval and Reformation Studies Summer Lecture Series at St. Philip's in the Hills Episcopal Church, Tucson, Arizona

Memberships in Professional Societies

- American Association of University Professors
- American Friends of the Herzog August Bibliothek Wolfenbüttel
- American Historical Association
- American Society for Eighteenth Century Studies
- American Society of Church History
- *Deutsche Gesellschaft für die Erforschung des 18. Jahrhunderts*
- *Deutscher Hochschulverband*
- German Studies Association
- *Gesellschaft zur Herausgabe des Corpus Catholicorum*
- Sixteenth Century Society and Conference
- Society for Reformation Research
- *Verband der Historiker und Historikerinnen Deutschlands*
- *Verein für Reformationsgeschichte*